Date: 4 March 2024

Our ref: Planning Committee Agenda

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# **PLANNING COMMITTEE**

#### 13 MARCH 2024

A meeting of the Planning Committee will be held at <u>7.00 pm on Wednesday</u>, <u>13</u> March 2024 in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

### Membership:

Councillor Crittenden (Chair); Councillors: Bright (Vice-Chair), Albon, J Bayford, Boyd, Dennis, Driver, Garner, Keen, Makinson, Matterface, Paul Moore, Rattigan, Rusiecki and Wing

## <u>AGENDA</u>

<u>Item</u> <u>Subject</u> No

# 1. APOLOGIES FOR ABSENCE

2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the Declaration of Interest Form

3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 18)

To approve the Minutes of the Planning Committee meeting held on 14 February 2024, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 19 - 24)

To consider the report of the Director of Place, copy attached for Members of the Committee.

<u>Note:</u> Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

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Interim Chief Executive: Colin Carmichael

- 4a A01 F/TH/23/1359 DOMUS (FORMERLY PLOT 10 OF LAND ADJACENT TO CLIFFTOP) NORTH FORELAND AVENUE, BROADSTAIRS (Pages 25 42)
- 4b **A02 F/TH/23/1234 38 EFFINGHAM STREET, RAMSGATE** (Pages 43 54)
- 4c A03 F/TH/23/1618 UNIT 8 LAND NORTH OF SPITFIRE WAY AND EAST OF COLUMBUS AVENUE, RAMSGATE (Pages 55 68)
- 4d A04 F/TH/24/0007 STANER COURT, MANSTON ROAD, RAMSGATE (Pages 69 78)
- 4e A05 F/TH/24/0006 INVICTA HOUSE, MILLMEAD ROAD, MARGATE (Pages 79 88)
- 4f A06 FH/TH/23/1668 2 TIDEWELL MEWS, WESTGATE-ON-SEA (Pages 89 102)
- 4g A07 L/TH/24/0040 VICTORIAN SHELTER MARINE TERRACE, MARGATE (Pages 103 108)
- 4h **A08 L/TH/23/1641 64 GROSVENOR PLACE, MARGATE** (Pages 109 114)
- 4i R09 F/TH/23/1600 LAND REAR OF 67 STONE ROAD, BROADSTAIRS (Pages 115 130)
- 5. <u>UPDATE FOR F/TH/22/0919 LAND REAR OF 20 TO 22 WESTFIELD</u> ROAD, BIRCHINGTON (Pages 131 148)



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